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PATENT  
Attorney Docket No.: COOL-01302

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 3744  
Thomas W. Kenny et al. ) Examiner: John K. Ford  
Serial No.: 10/698,179 ) **TRANSMITTAL LETTER**  
Filed: October 30, 2003 ) 162 N. Wolfe Road  
For: **METHOD AND APPARATUS FOR** ) Sunnyvale, CA 94086  
**EFFICIENT VERTICAL FLUID** ) (408) 530-9700  
**DELIVERY FOR COOLING A** ) Customer No. 28960  
**HEAT PRODUCING DEVICE** )  
)

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

An Amendment and Response to the Office Action mailed on November 24, 2008, is enclosed for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275.

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: 12-19-08

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg No.: 32,571

## Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.3(a))  
I hereby certify that this paper (along with any referred to as  
being attached or enclosed) is being deposited with the U.S.  
Postal Service on the date shown below with sufficient  
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Commissioner for Patents, P.O. Box 1450 Alexandria, VA  
22313-1450

**HAVERSTOCK & OWENS I J P.**

Date: 12/19/08 Bv. SJ



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Filed: October 30, 2003 )  
For: **METHOD AND APPARATUS FOR ) AMENDMENT AND RESPONSE TO**  
**EFFICIENT VERTICAL FLUID ) OFFICE ACTION MAILED November 24,**  
**DELIVERY FOR COOLING A ) 2008**  
**HEAT PRODUCING DEVICE ) 162 North Wolfe Road**  
                            ) Sunnyvale, CA 94086  
                            ) (408) 530-9700  
                            ) Customer Number 28960

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Mail Stop: Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

The following is in response to the Office Action mailed November 24, 2008, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** begin on page 11 of this paper.

**Remarks** begin on page 25 of this paper.